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United States Department of State  
Washington, D.C. 20520  
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**ACTION MEMORANDUM**

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RELEASED IN FULL

TO: The Secretary  
FROM: AF - Edward Brynn, Acting  
SUBJECT: Appointment Request: President Juvenal Habyarimana of Rwanda

**REQUEST:** Office call by President Habyarimana on Friday, October 8. The Government of Rwanda requested this meeting.

**PURPOSE:**

- The Rwandan President wishes to thank the United States for its assistance in the peace process and to seek support for implementation of the peace accords signed on August 4.
- Your meeting would underscore the Administration's commitment to support peaceful conflict resolution throughout Africa and elsewhere.

**OTHER APPOINTMENTS SOUGHT:**

The Government of Rwanda has requested a meeting at the White House at the highest available level. (In a separate memorandum, we have proposed a meeting with the Vice President.)

**BACKGROUND:**

The Government of Rwanda and the Rwandan Patriotic Front signed a peace accord on August 4, ending three years of war. The United States played a major role in the peace talks in Arusha, Tanzania, and President Habyarimana is now traveling to countries that assisted in the peace process to express his thanks.

UNITED STATES DEPARTMENT OF STATE  
REVIEW AUTHORITY: FRANK TUMMINIA  
DATE/CASE ID: 16 JUN 2003 199900737

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He will probably also wish to discuss the need for a UN peacekeeping force to help implement the peace accords, a topic that may soon come before the Security Council.

TIMING:

We propose you meet with President Habyarimana for fifteen minutes on Friday, October 8.

LOCATION:

The Secretary's Office

PROPOSED

PARTICIPANTS:

U.S.

BURUNDI

The Secretary  
The Deputy Secretary  
Under Secretary Tarnoff  
AF DAS Brynn  
Notetaker:

President Habyarimana  
FM Gasana (tentative)  
Ambassador Uwimana  
(rest of delegation  
still pending)

TED ~~Interpreter~~ Deskoff Aiston

MEDIA:

Photo Opportunity / OFFICIAL Photographers only

RECOMMENDATION:

That you agree to meet with President Habyarimana on Friday, October 8, for fifteen minutes.

OCT - 4 1993

approve

✓ for 15 min

Disapprove

Date

Friday, Oct. 8

WC

Time

3:00pm - 3:15pm

Attachment:

Biographic information

Drafted: AF/C:KAiston  
09/27/93 SECC 3076 x73139  
Clearance: AF/C:ARender

P:BThomas

PA:DJohnson

IO/UNP:SZelle

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